

LEGISLATIVE DISTRICT 19 COMMITTEE MEETING

JUNE 20, 2026 10am

GRACE CHAPEL, BENSON ARIZONA

I CALL TO ORDER (Invocation/Pledge/Introductions)

Chairman JoAnn Gasper called the meeting to order. The invocation was given by **State Representative Lupe Diaz**, Pledge of Allegiance was given by **Cochise County Recorder Billie Cloud**. **Chairman Jo Ann Gasper** opened the meeting with the approval of the May 2, 2026 meeting minutes and were approved as submitted without exceptions. **Chairman Jo Ann** (in the Treasurer's absence) reported the bank balance as \$3,278.37, \$37.00 petty cash for a total of \$3,313.33. Our website annual expenditure will be made soon. **Chairman Jo Ann** thanked **Ed Wozniak** and **Kaylee Nix** for providing snacks and refreshments. **Chairman Jo Ann** also thanked **County Recorder Billie Cloud** for acting as our **Sargent at Arms**. **Chairman Jo Ann** reported that the litigation case between LD 19 and PCRC was dismissed. LD 19 will appeal the decision. (No detailed information was available).

II CREDENTIAL REPORT

A credential report was provided, **Chairman Jo Ann** accepted the Credentialing report from **Suzanne Johnson**.

County	In Person	Proxy	Total
Cochise	15	0	15
Pima	9	8	17
Santa Cruz	2	0	2
TOTAL	26	8	34

III PRESENTATIONS FROM STATE LEGISLATORS

State Representative Lupe Diaz gave an update on his HR Bills that have successfully passed. He informed the group that he will concentrate on his election campaign for the Primary Election and participate in speaking engagements since the Arizona State Budget has passed.

State Senator David Gowan spoke regarding the "get out & vote" efforts in our County. He stressed the strength that **Representative Griffin**, **Representative Diaz** and their combined efforts to ensure that rural Arizona survives. **Representative Griffin** recognized the many awards that **Senator Gowan** has received for his successful endeavors.

State Representative Gail Griffin provided Legislative handouts detailing the successful HR bills that have passed. She continues to support water protection rights in Cochise County. **Representative Griffin** announced she will travel to the "Pacific Legal Foundation", a Property Rights group that represent land owners to protect Constitutional rights and property rights abuses held in Utah.

IV ANNOUNCEMENTS

Ron Brooks announced the upcoming parade in Benson July 4th that **Congressman Juan Ciscomani** will attend. 50/50 raffle was won by George Descamps (\$70).

V ADJOURNMENT

Meeting was adjourned at 12:47pm