

Candidate for Legislative District 19 Chairman
Ron Brooks

Experience:

- ***November 2025 – May 2026 Acting Chairman*** *for Legislative District 19 – coordinated meetings & locations, secured speakers, arranged credentialing, ran meetings, created agenda's, make sure notices go out before meetings, and other affairs required of a Legislative District Chairman.*
- ***November 2024 – November 2026*** *served as Legislative District 19* ***First Vice Chairman*** *and the duties associated with the position.*
- ***November 2022 – November 2024*** *served as Legislative District 19* ***Fourth Vice Chairman****, securing locations providing hospitality foods, contacted and secured speakers for all meetings.*
- ***January 2011 – January 2015*** *served as* ***Councilman for the City of Benson****, working through budgets, making decisions on purchases by the City, meeting with local constituents and addressing their concerns, working with other Councilmen on projects to bring before the City.*
- ***January 2004 – January 2011*** *Served as* ***Chairman for the City of Benson Board of Adjustments****, issuing variances to owners of properties that did not conform to City Codes & Ordinances, publishing notices to the Public of upcoming meetings.*
- ***September 1986- September 2003*** *Worked for various Electric Power Companies – City & County of San Francisco, Arizona Electric Power Cooperative, Pacific Power Corporation,& Bonneville Power Administration – Purchasing Electrical Energy in the Southwest, Dispatching Electrical Energy, clearing 500 k High Voltage Power lines and issuing Safe Clearances to Linemen to work safely on the power lines, water deliveries to the City of San Francisco, by starting and stopping Hydro-Electric Generators, and maintaining lake levels.*
- ***November 2003 – August 2023*** *Obtained* ***Commercial & Residential Arizona General Contracting License****, building and remodeling Homes in Cochise County, Licensed, Bonded, and Insured. Hired employees, made out payrolls, directed employees in their work, wrote contracts for clients, drafted prints, made out material lists and picked up materials for various jobs.*
- ***June 1977 – March 2026*** *2 years college work – Electrical Engineering / Construction.*
- ***May 1973 – June 1977*** *United States Air Force –* ***Power Generation Specialist 54530***

Endorsed by County Chairman in Legislative District 19:

Graham County Republican Party ***Marianne Clonts – Chairman of Graham County***